

Sermon – Got a Light, Isaiah 9

Preached Dec 25, 2022, Cloverdale Church; Dec 2014 - Love; Bible study Prison, VF

<u>Background:</u> Isaiah gives a prophesy that the Assyrians will invade the promised Land. He says it will be especially hard on the northern region of Zebulum and Naphtali. The prophet says their suffering would become worse before it gets better. But then the prophesy provides hope. A light is coming in the dark season. Going through a doubly tough season. They were being afflicted twice as hard (example, got it from Mom first, but you knew it was going to more trouble when Dad got home). As a result, they were living and walking in darkness. But a light was on the way.

Nevertheless the gloom *will* not *be* upon her who *is* distressed, As when at first He lightly esteemed The land of Zebulun and the land of Naphtali, And afterward more heavily oppressed *her*, *By* the way of the sea, beyond the Jordan, In Galilee of the Gentiles.

²The people who walked in darkness Have seen a great light;
Those who dwelt in the land of the shadow of death, Upon them a light has shined.

³ You have multiplied the nation *And* increased its joy; They rejoice before You According to the joy of harvest, As *men* rejoice when they divide the spoil.

⁴ For You have broken the yoke of his burden And the staff of his shoulder, The rod of his oppressor, As in the day of Midian.

⁵ For every warrior's sandal from the noisy battle, And garments rolled in blood,

⁶ For unto us a Child is born, Unto us a Son is given;
And the government will be upon His shoulder.
And His name will be called Wonderful, Counselor, Mighty God,
Everlasting Father, Prince of Peace. ⁷ Of the increase of *His* government and peace *There will be* no end, Upon the throne of David and over His kingdom,
To order it and establish it with judgment and justice From that time forward, even forever.
The zeal of the Lord of hosts will perform this.

Anybody ever been to this area beyond Jordan in Galilee? They lived in the dark.

Can't see well...

Will be used for burning and fuel of fire.

- Can't see your way out of your situation...
- Didn't see some stuff coming....(walking in the dark to use bathroom)
- Suffer painful experiences, slow going, can't see what's in front of you.
- Darkness can be scary...cause you not to move, no peace because of fear.

Isaiah 9 – though doesn't leave them in that condition. Says a "great" light is on the way.



When you walk in the dark, when dark times are all around you, it's good to have a good light handy. Having a light is a great thing.

- Light keeps me from running into stuff
- Light reveals what and who is around me...didn't know who you were hanging with until you saw the light
- Great light gives me great hope; I can see where I'm going; helps me move around some stuff.
- Light shows me the way out of darkness, like a light at the end of a tunnel, light shows me that there's a place in my future where dark times can't follow.
- Since I got my light, ain't been walking into stuff like I used to, able to avoid some stuff, ain't seen no bedroom bears and got fewer worries and cares cause I got a light.

Isaiah has given us a great hope. He told those folks that the great light was coming. Hadn't got there yet but was on the way.....

Great joy is coming behind this light. From sorrow and defeat to joy and victory. Isaiah describes the rejoicing like that of having a fruitful harvest. Joy like after defeating an enemy and you divide the spoil. Joy like in the days of Gideon when he defeated the Midianites.

The reason for this great hope is through a Child being born. The victory and the joy come through this Child.

A Son is given to us.

He will be called by different names, Wonderful, a marvel, Counselor, mighty God, Everlasting Father, Prince of Peace.

What does any of this have to do with us? How can we benefit from a prophesy so many years ago for a people who are not us? Not just their prophesy, it is our prophesy as well.

The prophesy is partially fulfilled when we read Matthew 4.

And leaving Nazareth, he came and dwelt in Capernaum, which is upon the sea coast, in the borders of Zabulon and Nephthalim: That it might be fulfilled which was spoken by Esaias the prophet, saying, The land of Zabulon, and the land of Nephthalim, by the way of the sea, beyond Jordan, Galilee of the Gentiles; The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up. From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand.

We see Jesus coming on the scene and on purpose he travels to this region to bring light and fulfill the prophesy.

You don't have to live in this region to be facing a dark time. There is darkness in the world today. The shadow of death is upon us today. Just watch the news and you can see that it can look scary out there. In our personal lives we might be facing dark times where we can't see our way out of our situation.



Suicide rate is up as people are more inclined to give up because they don't see any hope in their dark season. Darkness can show up in your marriage, family, relationships, finances, job, career, health, etc., but there is a light for these dark situations.

But if God promised Zabulon and Nephthalim and Galilee that He would show up and give them a light and joy in their darkness, then this same Child, this same Son, perhaps can show up and guide us through the darkness.

I'm encouraged. Because the prophesy is being fulfilled. The Christ Child has given me a light and joy in my darkest time. I'm enjoying the benefit of the prophesy.

- He is my light and my hope. I can see may way out of dark times.
- He is my joy, weeping may endure for a night but His joy is coming in the morning.
- He governs my life, I'm starting to give Him more and more control over the decisions I make.
- I know Him as a wonder in my soul. He has done marvelous things for me.
- I know Him as my counselor, I can go to Him for advice through His word.
- Through my relationship with the Son, I enjoy the benefits of the Everlasting Father, the Mighty God.
- He is my Prince of Peace. It is a peace that surpasses all understanding. It is His peace that I can enjoy right now. He calms my troubled heart in the midst of bad news and trouble....I got peace.

Because He came, because the Child has already been given to us, I have the light.

But I have more good news. More of a reason for us to have great joy. More reason for us to have confidence in Him despite what is going on around us.

He is not through yet.

Notice the fulfillment of the prophesy in Matthew stops at Jesus bringing the light. It doesn't mention anything about the Government, or the increase to the Kingdom and peace, and it doesn't mention anything about His throne.

If He gave us the Son, he's not through yet, He'll give us the King.

Today we know, that what was promised to them has already arrived for us. This great light has arrived. A light that would shine down on their dark season is already here. That light was Jesus. We didn't just get a light, we got the Light of the world.

Since a child is already born, a son is already given; that the light is already here.

Question: If the light is already here, how can I get it to work for me? What are the instructions? Repent!!!

Follow the steps:

- 1. Passover A son is given look unto Jesus
- 2. Unleavened Bread repent from trusting in yourself and turn to letting Jesus govern your life
- 3. First Fruits Jesus will begin to do wonderful things in your life



- 4. Pentecost Counselor is the Holy Spirit who leads and guides us in decisions
- 5. Trumpets He is the Mighty God who delivers us out of our tough situations
- 6. Day of Atonement He is the Everlasting Father who gives us the victory
- 7. Tabernacles He is our Prince of Peace, a peace beyond understanding today.

The Government shall be on his shoulders...his responsibility. Ruling the world would be his responsibility.

• Who rules your world? Who sits on the throne and have dominion of your heart? Until you submit to the authority of Jesus....you stay in the dark.

When you choose Jesus you get the benefits of what the great light brings. The closer you get to the light the more benefits you experience and enjoy.

- Wonderful I dare you to get closer and you will experience some wonderful things in your life. God. Does anybody know that His name is wonderful?
- Counsellor the more you experience Jesus you will find him to be a great counselor. You can seek him for advice. He will give you great advice and counsel. You can rely on His word. Prepaid counsel....don't cost ya' nothin'. The closer you get to the light the more you understand that you don't bust a move in the dark until you consult with the light. No business deals without Jesus, no major decisions without Jesus, I ain't going off on you without Jesus. Anybody need a good counselor? Then get closer.
- Mighty God when you get closer...you'll experience the power and awesomeness of God.
 Mighty in mercy, mighty in deed. You can experience mighty works and victories in your life because God is a mighty God.
- Everlasting Father I've got a father/son relationship with the Mighty God. He loves me like that. You may not have had a father in your life; or maybe like me, your daddy has gone home.....but I got good news.....you get close enough to the light and you'll find God will be your daddy. Check this out, some folk don't want to be your daddy...God wants to be your daddy....
 - You can tell your problems and your haters, I got a Father, who art in heaven....
 - Anybody know that Your Daddy's home to stay.
- Prince of Peace when you get closer to the light, you experience peace. Absence of war.
 Calmness. Not just some peace....but great peace. Give you supernatural peace. Xmas visit to Omekia's and tripping about whether you can wear shoes....put some light on the situation.

Anybody need more peace and less drama in your life...then just walk in the light.

Some people stay in the dark, comfortable there, and don't want the light. Sometimes we like being in the dark because we don't really want to see how ugly things are. Really don't want people to see the real me. Because when the light hits it, it exposes that we ain't all that. Isaiah, when he got closer to the light said woe is me.

You got a light?

- Let your light so shine before men, that they may see your good works (Mat 5:16)
- Thy word is a lamp unto my feet and a light unto my path (Psa 119:105)



- In Him was life; and the life was the light of men....and the light shineth in darkness, that was the true light which lighteth every man that cometh into the world (John 1).
- Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life (John 8:12).
- If a man walk in the day, he stumbleth not, because he seeth the light of this world; but if a man walk in the night, he stumbleth because there is no light in him (John 11:9-10).
- Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness (1 Thess 5:5).
- But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light: (1 Pet 2:11).
- And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever (Rev 22:5).



Prophetic Scripture	Subject	Fulfilled
And I will put enmity between you and the woman, and between your seed and her seed; He shall bruise you on the head, and you shall bruise him on the heel." (<i>Genesis 3:15</i>)	seed of a woman	But when the fullness of the time came, God sent forth His Son, born of a woman, born under the Law, (Galatians 4:4)
And I will bless those who bless you, and the one who curses you I will curse. And in you all the families of the earth shall be blessed." (<i>Genesis 12:3</i>)	descendant of Abraham	The book of the genealogy of Jesus Christ, the son of David, the son of Abraham. (<i>Matthew 1:1</i>)
But God said, "No, but Sarah your wife shall bear you a son, and you shall call his name Isaac; and I will establish My covenant with him for an everlasting covenant for his descendants after him. (Genesis 17:19)	descendant of Isaac	the son of Jacob, the son of Isaac, the son of Abraham, the son of Terah, the son of Nahor, (<i>Luke 3:34</i>)
"I see him, but not now; I behold him, but not near; a star shall come forth from Jacob, and a scepter shall rise from Israel, and shall crush through the forehead of Moab, and tear down all the sons of Sheth. (Numbers 24:17)	descendant of Jacob	To Abraham was born Isaac; and to Isaac, Jacob; and to Jacob, Judah and his brothers; (Matthew 1:2)
"The scepter shall not depart from Judah, nor the ruler's staff from between his feet, until Shiloh comes, and to him shall be the obedience of the peoples. (Genesis 49:10)	from the tribe of Judah	the son of Amminadab, the son of Admin, the son of Ram, the son of Hezron, the son of Perez, the son of Judah, (<i>Luke 3:33</i>)
Then it will come about in that day that the nations will resort to the root of Jesse, Who will stand as a signal for the peoples; and His resting place will be glorious. (<i>Isaiah 11:10</i>)	descendent of Jesse	And again Isaiah says, "THERE SHALL COME THE ROOT OF JESSE, AND HE WHO ARISES TO RULE OVER THE GENTILES, IN HIM SHALL THE GENTILES HOPE." (<i>Romans 15:12</i>)



Prophetic Scripture	Subject	Fulfilled
"Behold, the days are coming," declares the LORD, "When I shall raise up for David a righteous Branch; and He will reign as king and act wisely and do justice and righteousness in the land. In His days Judah will be saved, and Israel will dwell securely; and this is His name by which He will be called, `The LORD our righteousness." (<i>Jeremiah</i> 23:5-6)	descendant of David	The book of the genealogy of Jesus Christ, the son of David, the son of Abraham. (<i>Matthew 1:1</i>)
"And My servant David will be king over them, and they will all have one shepherd; and they will walk in My ordinances, and keep My statutes, and observe them." (<i>Ezekiel 37:24</i>)	will shepherd His people	"`And you, Bethlehem, land of Judah, Are by no means least among the leaders of Judah; For out of you shall come forth a Ruler, Who will shepherd My people Israel." (Matthew 2:6)
There will be no end to the increase of His government or of peace, on the throne of David and over his kingdom, to establish it and to uphold it with justice and righteousness from then on and forevermore. The zeal of the LORD of hosts will accomplish this. (<i>Isaiah 9:7</i>)	heir to the throne of David	"He will be great, and will be called the Son of the Most High; and the Lord God will give Him the throne of His father David; and He will reign over the house of Jacob forever; and His kingdom will have no end." (<i>Luke 1:32-33</i>)
Thy throne, O God, is forever and ever; A scepter of uprightness is the scepter of Thy kingdom. Thou hast loved righteousness, and hated wickedness; therefore God, Thy God, has anointed Thee with the oil of joy above Thy fellows. (<i>Psalm 45:6-T</i>) "Of old Thou didst found the earth; and the heavens are the work of Thy hands. Even they will perish, but Thou dost endure; and all of them Thou will wear out like	anointed and eternal	But of the Son He says, "Thy throne, O God, is forever and ever, and the righteous scepter is the scepter of His kingdom. Thou hast loved righteousness and hated lawlessness; therefore God, Thy God, hath anointed Thee with the oil of gladness above Thy companions." And, "Thou, Lord, in the beginning didst lay the foundation of the earth, and the heavens are the works of Thy hands; They will perish, but Thou remainest; and they all will become old as a
a garment; like clothing Thou wilt change them, and they will be changed. But Thou art the same, and Thy years will not come to an end." (Psalm 102:25-27)		garment, and as a mantle Thou wilt roll them up; as a garment they will also be changed. But Thou art the same, and Thy years will not come to an end." (Hebrews 1:8-12)
"But as for you, Bethlehem Ephrathah, too little to be among the clans of Judah, from you One will go forth for Me to be ruler in Israel. His goings forth are from	born in Bethlehem	And Joseph also went up from Galilee, from the city of Nazareth, to Judea, to the city of David, which is called Bethlehem, because he was of the house and family of David, in order to



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long ago, from the days of eternity." (<i>Micah 5:2</i>)		register, along with Mary, who was engaged to him, and was with child And she gave birth to her first-born son; and she wrapped Him in cloths, and laid Him in a manger, because there was no room for them in the inn. (<u>Luke 2:4-5</u> , 7)
"So you are to know and discern that from the issuing of a decree to restore and rebuild Jerusalem until Messiah the Prince there will be seven weeks and sixty-two weeks; it will be built again, with plaza and moat, even in times of distress. (<i>Daniel 9:25</i>)	time for His birth	Now it came about in those days that a decree went out from Caesar Augustus, that a census be taken of all the inhabited earth. This was the first census taken while Quirinius was governor of Syria. (<i>Luke 2:1-2</i>)
"Therefore the LORD Himself will give you a sign: Behold, a virgin will be with child and bear a son, and she will call His name Immanuel. (<i>Isaiah 7:14</i>)	to be born of a virgin	Now in the sixth month the angel Gabriel was sent from God to a city in Galilee, called Nazareth, to a virgin engaged to a man whose name was Joseph, of the descendants of David; and the virgin's name was Mary And the angel said to her, "Do not be afraid, Mary; for you have found favor with God. And behold, you will conceive in your womb, and bear a son, and you shall name Him Jesus." (Luke 1:26-27, 30-31)
Let the nomads of the desert bow before him; And his enemies lick the dust. (Psalm 72:9)	worshipped by shepherds	And in the same region there were some shepherds staying out in the fields, and keeping watch over their flock by night. And an angel of the Lord suddenly stood before them, and the glory of the Lord shone around them; and they were terribly frightened. And the angel said to them, "Do not be afraid; for behold, I bring you good news of a great joy which shall be for all the people; for today in the city of David there has been born for you a Savior, who is Christ the Lord." And it came about when the angels had gone away from them into heaven, that the shepherds began saying to one another, "Let us go straight to Bethlehem then, and see this thing that has happened which the Lord has made known to us." (<i>Luke 2:8-15</i>)



Prophetic Scripture	Subject	Fulfilled
Let the kings of Tarshish and of the islands bring presents; The kings of Sheba and Seba offer gifts So may he live; and may the gold of Sheba be given to him; And let them pray for him continually; Let them bless him all day long. (<i>Psalm 72:10</i> , <i>15</i>) "And nations will come to your light, And kings to the brightness of your rising." (<i>Isaiah 60:3</i>)	honored by great kings	Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, magi from the east arrived in Jerusalem, saying, "Where is He who has been born King of the Jews? For we saw His star in the east, and have come to worship Him." And they came into the house and saw the Child with Mary His mother; and they fell down and worshiped Him; and opening their treasures they presented to Him gifts of gold and frankincense and myrrh. (Matthew 2:1-11)
Thus says the LORD, "A voice is heard in Ramah, lamentation and bitter weeping. Rachel is weeping for her children; she refuses to be comforted for her children, because they are no more." (<i>Jeremiah 31:15</i>)	slaughter of children	Then when Herod saw that he had been tricked by the magi, he became very enraged, and sent and slew all the male children who were in Bethlehem and in all its environs, from two years old and under, according to the time which he had ascertained from the magi. Then that which was spoken through Jeremiah the prophet was fulfilled, saying, "A voice was heard in Ramah, weeping and great mourning, Rachel weeping for her children; and she refused to be comforted, because they were no more." (Matthew 2:16-18)
When Israel was a youth I loved him, and out of Egypt I called My son. (Hosea 11:1)	flight to Egypt	And he arose and took the Child and His mother by night, and departed for Egypt; and was there until the death of Herod, that what was spoken by the Lord through the prophet might be fulfilled, saying, "Out of Egypt did I call My Son." (Matthew 2:14-15)
A voice is calling, "Clear the way for the LORD in the wilderness; make smooth in the desert a highway for our God. Let every valley be lifted up, and every mountain and hill be made low; and let the rough ground become a plain, and the rugged terrain a broad valley; Then the glory of the LORD will be revealed, and all flesh will see it together; for the	the way prepared	And he came into all the district around the Jordan, preaching a baptism of repentance for the forgiveness of sins; as it is written in the book of the words of Isaiah the prophet, "The voice of one crying in the wilderness, `Make ready the way of the Lord, make His paths straight. `Every ravine shall be filled up, and every mountain and hill shall be brought low; and the crooked shall become



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mouth of the LORD has spoken." (<i>Isaiah</i> 40:3-5)		straight, and the rough roads smooth; and all flesh shall see the salvation of God." (<i>Luke 3:3-6</i>)
"Behold, I am going to send My messenger, and he will clear the way before Me. And the LORD, whom you seek, will suddenly come to His temple; and the messenger of the covenant, in whom you delight, behold, He is coming," says the LORD of hosts. (Malachi 3:1)	preceded by a forerunner	And when the messengers of John had left, He began to speak to the multitudes about John, "What did you go out into the wilderness to look at? A reed shaken by the wind? "This is the one about whom it is written, `Behold, I send My messenger before Your face, Who will prepare Your way before You." (<i>Luke</i> 7:24, 27)
"Behold, I am going to send you Elijah the prophet before the coming of the great and terrible day of the LORD. And he will restore the hearts of the fathers to their children, and the hearts of the children to their fathers, lest I come and smite the land with a curse." (<i>Malachi</i> 4:5-6)	preceded by Elijah	"For all the prophets and the Law prophesied until John. And if you care to accept it, he himself is Elijah, who was to come." (<i>Matthew 11:13-14</i>)
"I will surely tell of the decree of the LORD: He said to Me, `Thou art My Son, today I have begotten Thee.'" (<i>Psalm</i> 2:7)		"He will be great, and will be called the Son of the Most High; and the Lord God will give Him the throne of His father David;" (<i>Luke 1:32</i>)
Who has ascended into heaven and descended? Who has gathered the wind in His fists? Who has wrapped the waters in His garment? Who has established all the ends of the earth? What is His name or His son's name? Surely you know! (<i>Proverbs 30:4</i>)	declared the Son of God	and behold, a voice out of the heavens, saying, "This is My beloved Son, in whom I am well-pleased." (<u>Matthew</u> 3:17)
But there will be no more gloom for her who was in anguish; in earlier times He treated the land of Zebulun and the land of Naphtali with contempt, but later on He shall make it glorious, by the way of the sea, on the other side of Jordan, Galilee of the Gentiles. The people who walk in darkness will see a great light; those who live in a dark land, the light will shine on them. (<i>Isaiah 9:1-2</i>)	Galilean ministry	and leaving Nazareth, He came and settled in Capernaum, which is by the sea, in the region of Zebulun and Naphtali. This was to fulfill what was spoken through Isaiah the prophet, saying, "The land of Zebulun and the land of Naphtali, By the way of the sea, beyond the Jordan, Galilee of the Gentiles "The people who were sitting in darkness saw a great light, and to those who were sitting in the land and



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		shadow of death, upon them a light dawned." (<i>Matthew 4:13-16</i>)
I will open my mouth in a parable; I will utter dark sayings of old, which we have heard and known, and our fathers have told us. We will not conceal them from their children, but tell to the generation to come the praises of the LORD, and His strength and His wondrous works that He has done. (<i>Psalm 78:2-4</i>)	speaks in parables	All these things Jesus spoke to the multitudes in parables, and He did not speak to them without a parable, so that what was spoken through the prophet might be fulfilled, saying, "I will open My mouth in parables; I will utter things hidden since the foundation of the world." (<i>Matthew 13:34-35</i>)
For My house will be called a house of prayer for all the peoples. " (<i>Isaiah 56:7</i>) "Has this house, which is called by My name, become a den of robbers in your sight? Behold, I, even I, have seen it," declares the LORD. (<i>Jeremiah 7:11</i>)	temple becomes a house of merchandise instead of prayer	And He said to them, "It is written, `My house shall be called a house of prayer'; but you are making it a robbers' den." (Matthew 21:13)
For zeal for Thy house has consumed me, and the reproaches of those who reproach Thee have fallen on me. (Psalm 69:9)	zeal of Jews for the temple instead of God	His disciples remembered that it was written, "Zeal for Thy house will consume me." (<i>John 2:17</i>)
"The LORD your God will raise up for you a prophet like me from among you, from your countrymen, you shall listen to him." (<i>Deuteronomy 18:15</i>)	a prophet	and that He may send Jesus, the Christ appointed for you "Moses said, `The Lord God shall raise up for you a prophet like me from your brethren; to Him you shall give heed in everything He says to you." (Acts 3:20, 22)
And on that day the deaf shall hear words of a book, and out of their gloom and darkness the eyes of the blind shall see. (<i>Isaiah 29:18</i>) Then the eyes of the blind will be opened, And the ears of the deaf will be unstanced. Then the lame will lead like a	blind, deaf, and lame are healed	And He answered and said to them, "Go and report to John what you have seen and heard: the blind receive sight, the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, the poor have the gospel preached to them." (<i>Luke 7:22</i>)
unstopped. Then the lame will leap like a deer, and the tongue of the dumb will shout for joy. For waters will break forth in the wilderness and streams in the Arabah. (<i>Isaiah 35:5-6</i>)	by the Messiah	and said to Him, "Are You the Expected One, or shall we look for someone else?" And Jesus answered and said to them, "Go and report to John what you hear and see: the blind receive sight and the lame walk, the lepers are cleansed and



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		the deaf hear, and the dead are raised up, and the poor have the gospel preached to them. (<u>Matthew 11:3-5</u>)
"He will not cry out or raise His voice, Nor make His voice heard in the street. "A bruised reed He will not break, And a dimly burning wick He will not extinguish; He will faithfully bring forth justice. (<i>Isaiah 42:2-3</i>) He was oppressed and He was afflicted, Yet He did not open His mouth; like a lamb that is led to slaughter, and like a sheep that is silent before its shearers, so He did not open His mouth. (<i>Isaiah 53:7</i>)	Messiah will be meek and mild	"Behold, My Servant whom I have chosen; My Beloved in whom My soul is well-pleased; I will put My Spirit upon Him, And He shall proclaim justice to the Gentiles. He will not quarrel, nor cry out; Nor will anyone hear His voice in the streets. A battered reed He will not break off, And a smoldering wick He will not put out, Until He leads justice to victory." (Matthew 12:18-20) "Take My yoke upon you, and learn from Me, for I am gentle and humble in heart; and you shall find rest for your souls. Matthew 11:29)
"Behold, My Servant, whom I uphold; My chosen one in whom My soul delights. I have put My Spirit upon Him; He will bring forth justice to the nations. (<i>Isaiah 42:1</i>) Listen to Me, O islands, and pay attention, you peoples from afar. The LORD called Me from the womb; from the body of My mother He named Me. (<i>Isaiah 49:1</i>)	will minister to Gentiles	MAT 12:18 "Behold, My Servant whom I have chosen; My Beloved in whom My soul is well-pleased; I will put My Spirit upon Him, and He shall proclaim justice to the Gentiles "And in His name the Gentiles will hope." (<i>Matthew 12:18-21</i>) A light of revelation to the Gentiles, And the glory of Thy people Israel. " (<i>Luke 2:32</i>)
The Spirit of the LORD God is upon me, because the LORD has anointed me to bring good news to the afflicted; He has sent me to bind up the brokenhearted, to proclaim liberty to captives, and freedom to prisoners; to proclaim the favorable year of the LORD, and the day of vengeance of our God; to comfort all who mourn, (<i>Isaiah 61:1-2</i>)	to bind up the brokenhearted	"He has sent Me to proclaim release to the captives, and recovery of sight to the blind, to set free those who are downtrodden, to proclaim the favorable year of the Lord." (<i>Luke 4:18-19</i>)
Therefore, I will allot Him a portion with the great, And He will divide the booty with the strong; Because He poured out Himself to death, And was numbered with the transgressors; Yet He Himself	to intercede for the people	who is the one who condemns? Christ Jesus is He who died, yes, rather who was raised, who is at the right hand of God, who also intercedes for us. (Romans 8:34)



Prophetic Scripture	Subject	Fulfilled
bore the sin of many, And interceded for the transgressors. (<i>Isaiah</i> 53:12) And He saw that there was no man, And was astonished that there was no one to intercede; Then His own arm brought salvation to Him; And His righteousness upheld Him. (<i>Isaiah</i> 59:16)		Hence, also, He is able to save forever those who draw near to God through Him, since He always lives to make intercession for them. (<u>Hebrews 7:25</u>)
As the cattle which go down into the valley, The Spirit of the LORD gave them rest. So didst Thou lead Thy people, To make for Thyself a glorious name. (<i>Isaiah 63:14</i>) Thus says the LORD, "Stand by the ways and see and ask for the ancient paths, Where the good way is, and walk in it; And you shall find rest for your souls. But they said, `We will not walk in it.'" (<i>Jeremiah 6:16</i>)	gives rest to our souls	"Take My yoke upon you, and learn from Me, for I am gentle and humble in heart; and YOU SHALL FIND REST FOR YOUR SOULS. For My yoke is easy, and My load is light." (<i>Matthew 11:29-30</i>)
He was despised and forsaken of men, a man of sorrows, and acquainted with grief; and like one from whom men hide their face, He was despised, and we did not esteem Him. (<i>Isaiah 53:3</i>) "Then He shall become a sanctuary; But to both the houses of Israel, a stone to strike and a rock to stumble over, And a snare and a trap for the inhabitants of Jerusalem." (<i>Isaiah 8:14</i>) Therefore thus says the LORD God, "Behold, I am laying in Zion a stone, a tested stone, A costly cornerstone for the foundation, firmly placed. He who believes in it will not be disturbed." (<i>Isaiah 28:16</i>) The stone which the builders rejected Has become the chief corner stone. (<i>Psalm 118:22</i>)	rejected by His own people, the Jews	He came to His own, and those who were His own did not receive Him. (<i>John</i> 1:11) But they cried out all together, saying, "Away with this man, and release for us Barabbas!" (<i>Luke</i> 23:18) He is the stone which was rejected by you, the builders, but which became the very corner stone. (<i>Acts</i> 4:11) For this is contained in Scripture: "Behold I lay in Zion a choice stone, a precious corner stone, And he who believes in Him shall not be disappointed." This precious value, then, is for you who believe. But for those who disbelieve, "The stone which the builders rejected, This became the very corner stone," and, "A stone of stumbling and a rock of offense"; for they stumble because they are disobedient to the word, and to this doom they were also appointed. (1 Peter 2:6-8)



Prophetic Scripture	Subject	Fulfilled
The LORD has sworn and will not change His mind, "Thou art a priest forever according to the order of Melchizedek." (<i>Psalm 110:4</i>)	priest after the order of Melchizedek	So also Christ did not glorify Himself so as to become a high priest, but He who said to Him, "Thou art My Son, Today I have begotten Thee"; just as He says also in another passage, "Thou art a priest forever according to the order of Melchizedek." (<i>Hebrews 5:5-6</i>)
Rejoice greatly, O daughter of Zion! Shout in triumph, O daughter of Jerusalem! Behold, your king is coming to you; He is just and endowed with salvation, Humble, and mounted on a donkey, even on a colt, the foal of a donkey. (Zechariah 9:9)	triumphal entry	And they brought the colt to Jesus and put their garments on it; and He sat upon it And those who went before, and those who followed after, were crying out, "Hosanna! Blessed is He who comes in the name of the Lord;" And He entered Jerusalem and came into the temple; and after looking all around, He departed for Bethany with the twelve, since it was already late. (Mark 11:7, 9, 11)
"Behold, I am going to send My messenger, and he will clear the way before Me. And the LORD, whom you seek, will suddenly come to His temple; and the messenger of the covenant, in whom you delight, behold, He is coming," says the LORD of hosts. (Malachi 3:1)	entered the temple with authority	And Jesus entered the temple and cast out all those who were buying and selling in the temple, and overturned the tables of the moneychangers and the seats of those who were selling doves. (<i>Matthew</i> 21:12)
From the mouth of infants and nursing babes Thou hast established strength, because of Thine adversaries, to make the enemy and the revengeful cease. (Psalm 8:2)	adored by infants	But when the chief priests and the scribes saw the wonderful things that He had done, and the children who were crying out in the temple and saying, "Hosanna to the Son of David," they became indignant, and said to Him, "Do You hear what these are saying?" And Jesus said to them, "Yes; have you never read, `Out of the mouth of infants and nursing babes Thou hast prepared praise for Thyself?"" (Matthew 21:15-16)
Who has believed our message? And to whom has the arm of the LORD been revealed? (<i>Isaiah 53:1</i>)	not believed	But though He had performed so many signs before them, yet they were not believing in Him; that the word of Isaiah the prophet might be fulfilled, which he spoke, "Lord, who has believed our



Prophetic Scripture	Subject	Fulfilled
		report? And to whom has the arm of the Lord been revealed?" (<i>John 12:37-38</i>)
"Awake, O sword, against My Shepherd, And against the man, My Associate," Declares the LORD of hosts. "Strike the Shepherd that the sheep may be scattered; and I will turn My hand against the little ones." (Zechariah 13:7)	sheep of the Shepherd scattered	Then Jesus said to them, "You will all fall away because of Me this night, for it is written, 'I will strike down the shepherd, and the sheep of the flock shall be scattered." (<i>Matthew 26:31</i>)
Even my close friend, in whom I trusted, who ate my bread, has lifted up his heel against me. (<i>Psalm 41:9</i>) For it is not an enemy who reproaches me, Then I could bear it; Nor is it one who hates me who has exalted himself against me, Then I could hide myself from him. But it is you, a man my equal, My companion and my familiar friend. (<i>Psalm 55:12-13</i>) "And one will say to him, 'What are these wounds between your arms?' Then he will say,' Those with which I was wounded in the house of my friends.' (<i>Zechariah 13:6</i>)	betrayed by a close friend	"The Spirit of the Lord is upon Me, Because He anointed Me to preach the gospel to the poor." While He was still speaking, behold, a multitude came, and the one called Judas, one of the twelve, was preceding them; and he approached Jesus to kiss Him. But Jesus said to him, "Judas, are you betraying the Son of Man with a kiss?" (<i>Luke 22:47-48</i>) And immediately he went to Jesus and said, "Hail, Rabbi!" and kissed Him. And Jesus said to him, "Friend, do what you have come for." Then they came and laid hands on Jesus and seized Him. (<i>Matthew 26:49-50</i>)
And I said to them, "If it is good in your sight, give me my wages; but if not, never mind!" So they weighed out thirty shekels of silver as my wages. (Zechariah 11:12)	betrayed for thirty pieces of silver	Then one of the twelve, named Judas Iscariot, went to the chief priests, and said, "What are you willing to give me to deliver Him up to you?" And they weighed out to him thirty pieces of silver. (Matthew 26:14-15)
Then the LORD said to me, "Throw it to the potter, that magnificent price at which I was valued by them." So I took the thirty shekels of silver and threw them to the potter in the house of the LORD. (Zechariah 11:13)	betrayal money used to buy Potter's field	And the chief priests took the pieces of silver and said, "It is not lawful to put them into the temple treasury, since it is the price of blood." And they counseled together and with the money bought the Potter's Field as a burial place for strangers. (<i>Matthew 27:6-7</i>)
Malicious witnesses rise up; they ask me of things that I do not know. (<i>Psalm</i> 35:11)	accused by false witnesses	And some stood up and began to give false testimony against Him, saying, "We heard Him say, `I will destroy this temple



Prophetic Scripture	Subject	Fulfilled
		made with hands, and in three days I will build another made without hands.'" (Mark 14:57-58)
He was oppressed and He was afflicted, yet He did not open His mouth; like a lamb that is led to slaughter, and like a sheep that is silent before its shearers, so He did not open His mouth. (<i>Isaiah</i> 53:7)	silent to accusations	And Pilate was questioning Him again, saying, "Do You make no answer? See how many charges they bring against You!" But Jesus made no further answer; so that Pilate was amazed. (<i>Mark 15:4-5</i>)
I gave My back to those who strike Me, and My cheeks to those who pluck out the beard; I did not cover My face from humiliation and spitting. (<i>Isaiah 50:6</i>)	spat on and struck	Then they spat in His face and beat Him with their fists; and others slapped Him, (Matthew 26:67)
		And they spat on Him, and took the reed and began to beat Him on the head. (Matthew 27:30)
But He was pierced through for our transgressions, He was crushed for our iniquities; The chastening for our wellbeing fell upon Him, and by His scourging we are healed. (<i>Isaiah 53:5</i>)	scourged	Then he released Barabbas for them; but after having Jesus scourged, he delivered Him to be crucified. (<i>Matthew</i> 27:26)
Do not let those who are wrongfully my enemies rejoice over me; neither let those who hate me without cause wink maliciously. (<i>Psalm 35:19</i>)	hated without reason	"If I had not done among them the works which no one else did, they would not have sin; but now they have both seen and hated Me and My Father as well. But they have done this in order that the word may be fulfilled that is written in their Law, `They hated Me without a cause.'" (<i>John 15:24-25</i>)
But He was pierced through for our transgressions, He was crushed for our iniquities; The chastening for our wellbeing fell upon Him, and by His scourging we are healed. (<i>Isaiah</i> 53:5)	vicarious sacrifice	For while we were still helpless, at the right time Christ died for the ungodly But God demonstrates His own love toward us, in that while we were yet sinners, Christ died for us. (<i>Romans 5:6</i> , <u>8</u>)
Therefore, I will allot Him a portion with the great, and He will divide the booty with the strong; because He poured out Himself to death, and was numbered	crucified with malefactors	And they crucified two robbers with Him, one on His right and one on His left. [And the Scripture was fulfilled which says,



Prophetic Scripture	Subject	Fulfilled
with the transgressors; yet He Himself bore the sin of many, and interceded for the transgressors. (<i>Isaiah 53:12</i>)		"And He was numbered with transgressors."] (<i>Mark 15:27-28</i>)
"And I will pour out on the house of David and on the inhabitants of Jerusalem, the Spirit of grace and of supplication, so that they will look on Me whom they have pierced; and they will mourn for Him, as one mourns for an only son, and they will weep bitterly over Him, like the bitter weeping over a first-born. (<i>Zechariah 12:10</i>) For dogs have surrounded me; A band of evildoers has encompassed me; They pierced my hands and my feet. (<i>Psalm 22:16</i>)	pierced through hands and feet	The other disciples therefore were saying to him, "We have seen the Lord!" But he said to them, "Unless I shall see in His hands the imprint of the nails, and put my finger into the place of the nails, and put my hand into His side, I will not believe." Then He said to Thomas, "Reach here your finger, and see My hands; and reach here your hand, and put it into My side; and be not unbelieving, but believing." (John 20:25-27)
All who see me sneer at me; they separate with the lip, they wag the head, saying, "Commit yourself to the LORD; let Him deliver him; let Him rescue him, because He delights in him." (<i>Psalm</i> 22:7-8)	sneered and mocked	And the people stood by, looking on. And even the rulers were sneering at Him, saying, "He saved others; let Him save Himself if this is the Christ of God, His Chosen One." (<i>Luke 23:35</i>)
For zeal for Thy house has consumed me, and the reproaches of those who reproach Thee have fallen on me. (Psalm 69:9)	was reproached	For even Christ did not please Himself; but as it is written, "The reproaches of those who reproached Thee fell upon Me." (<i>Romans 15:3</i>)
I also have become a reproach to them; When they see me, they wag their head. (<u>Psalm 109:25</u>)	people shook their heads	And those passing by were hurling abuse at Him, wagging their heads, (Matthew 27:39)
They also gave me gall for my food, And for my thirst they gave me vinegar to drink. (<i>Psalm 69:21</i>)	given vinegar for His thirst	After this, Jesus, knowing that all things had already been accomplished, in order that the Scripture might be fulfilled, said, "I am thirsty." A jar full of sour wine was standing there; so they put a sponge full of the sour wine upon a branch of hyssop, and brought it up to His mouth. (John 19:28-29)



Prophetic Scripture	Subject	Fulfilled
In return for my love they act as my accusers; but I am in prayer. (<i>Psalm</i> 109:4)	prayer for His enemies	But Jesus was saying, "Father, forgive them; for they do not know what they are doing." And they cast lots, dividing up His garments among themselves. (<i>Luke</i> 23:34)
yet He Himself bore the sin of many, and interceded for the transgressors. (<i>Isaiah</i> 53:12)		
I can count all my bones. They look, they stare at me; they divide my garments among them, and for my clothing they cast lots. (<i>Psalm 22:17-18</i>)	soldiers gambled for His clothing	And when they had crucified Him, they divided up His garments among themselves, casting lots; and sitting down, they began to keep watch over Him there. (<i>Matthew 27:35-36</i>)
My God, my God, why hast Thou forsaken me? Far from my deliverance are the words of my groaning. (<i>Psalm</i> 22:1)	forsaken by God	And about the ninth hour Jesus cried out with a loud voice, saying, "Eli, Eli, lama sabachthani?" that is, "My God, My God, why hast Thou forsaken Me?" (<u>Matthew 27:46</u>)
Into Thy hand I commit my spirit; Thou hast ransomed me, O Lord, God of truth. (Psalm 31:5)	committed His Spirit to God	And Jesus, crying out with a loud voice, said, "Father, into Thy hands I commit My spirit." And having said this, He breathed His last. (<u>Luke 23:46</u>)
My loved ones and my friends stand aloof from my plague; And my kinsmen stand afar off. (<i>Psalm 38:11</i>)	friends stood afar off	And all His acquaintances and the women who accompanied Him from Galilee, were standing at a distance, seeing these things. (<i>Luke 23:49</i>)
He keeps all his bones; not one of them is broken. (<i>Psalm 34:20</i>)	no bones broken	The soldiers therefore came, and broke the legs of the first man, and of the other man who was crucified with Him; but coming to Jesus, when they saw that He was already dead, they did not break His legs; For these things came to pass, that the Scripture might be fulfilled, "Not a bone of Him shall be broken." (<i>John</i> 19:32, 33, 36)
"And I will pour out on the house of David and on the inhabitants of Jerusalem, the Spirit of grace and of supplication, so that they will look on Me whom they have pierced; and they will	His side pierced	but one of the soldiers pierced His side with a spear, and immediately there came out blood and water. (<i>John 19:34</i>)



Prophetic Scripture	Subject	Fulfilled
mourn for Him, as one mourns for an only son, and they will weep bitterly over Him, like the bitter weeping over a first-born. (Zechariah 12:10)		
"And it will come about in that day," declares the Lord God, "That I shall make the sun go down at noon And make the earth dark in broad daylight. (Amos 8:9)	Darkness over the Land	Now from the sixth hour darkness fell upon all the land until the ninth hour. (Matthew 27:45)
His grave was assigned with wicked men, yet He was with a rich man in His death, because He had done no violence, nor was there any deceit in His mouth. (<i>Isaiah 53:9</i>)	buried with the rich	And when it was evening, there came a rich man from Arimathea, named Joseph, who himself had also become a disciple of Jesus. This man went to Pilate and asked for the body of Jesus. Then Pilate ordered it to be given over to him. And Joseph took the body and wrapped it in a clean linen cloth, and laid it in his own new tomb, which he had hewn out in the rock; and he rolled a large stone against the entrance of the tomb and went away. (Matthew 27:57-60)
For Thou wilt not abandon my soul to Sheol; Neither wilt Thou allow Thy Holy One to undergo decay. (<i>Psalm 16:10</i>) O LORD, Thou hast brought up my soul from Sheol; Thou hast kept me alive, that I should not go down to the pit. (<i>Psalm 30:3</i>) But God will redeem my soul from the power of Sheol; for He will receive me. Selah. (<i>Psalm 49:15</i>) I shall not die, but live, And tell of the works of the LORD. (<i>Psalm 118:17</i>)	to be resurrected	And he said to them, "Do not be amazed you are looking for Jesus the Nazarene, who has been crucified. He has risen; He is not here; behold, here is the place where they laid Him. But go, tell His disciples and Peter, 'He is going before you into Galilee; there you will see Him, just as He said to you." (Mark 16:6-7)
`For I will pour out water on the thirsty land and streams on the dry ground; I will pour out My Spirit on your offspring, and My blessing on your descendants;' (Isaiah 44:3)	sent the Holy Spirit	And when He had said this, He breathed on them, and said to them, "Receive the Holy Spirit." (<i>John 20:22</i>) "but this is what was spoken of through the prophet Joel: `And it shall be in the



Prophetic Scripture	Subject	Fulfilled
"And it will come about after this That I will pour out My Spirit on all mankind; And your sons and daughters will prophesy, Your old men will dream dreams, Your young men will see visions. (<i>Joel 2:28</i>)		last days,' God says, 'That I will pour forth of My Spirit upon all mankind; and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams;'" (Acts 2:16-17)
"Incline your ear and come to Me. Listen, that you may live; And I will make an everlasting covenant with you, According to the faithful mercies shown to David. Behold, I have made him a witness to the peoples, a leader and commander for the peoples. (<i>Isaiah 55:3-4</i>) Behold, days are coming," declares the LORD, "when I will make a new covenant with the house of Israel and with the house of Judah,But this is the covenant which I will make with the house of Israel after those days," declares the LORD, "I will put My law within them, and on their heart I will write it; and I will be their God, and they shall be My people. (<i>Jeremiah 31:31</i>)	Establishes a new covenant	for this is My blood of the covenant, which is poured out for many for forgiveness of sins. (<i>Matthew</i> 26:28) And in the same way He took the cup after they had eaten, saying, "This cup which is poured out for you is the new covenant in My blood. (<i>Luke</i> 22:20) But now He has obtained a more excellent ministry, by as much as He is also the mediator of a better covenant, which has been enacted on better promises For this is the covenant that I will make with the house of Israel After those days, says the Lord: I will put My laws into their minds, And I will write them upon their hearts. And I will be their God, And they shall be My people. (<i>Hebrews</i> 8:6-10)
Thou hast ascended on high, Thou hast led captive Thy captives; Thou hast received gifts among men, even among the rebellious also, that the LORD God may dwell there. (<i>Psalm 68:18</i>) The LORD says to my Lord: "Sit at My right hand, until I make Thine enemies a footstool for Thy feet." (<i>Psalm 110:1</i>)	His ascension to God's right hand	So then, when the Lord Jesus had spoken to them, He was received up into heaven, and sat down at the right hand of God. (<i>Mark 16:19</i>) and that He was buried, and that He was raised on the third day according to the Scriptures, (<i>1 Corinthians 15:4</i>) Therefore it says, "When He ascended on high, He led captive a host of captives, And He gave gifts to men." (<i>Ephesians 4:8</i>)
The people who walk in darkness Will see a great light; Those who live in a dark land, The light will shine on them. (Isaiah 9:2)	the Gentiles will seek the Messiah	For I do not want you, brethren, to be uninformed of this mystery, lest you be wise in your own estimation, that a partial hardening has happened to Israel until the fullness of the Gentiles has



Prophetic Scripture	Subject	Fulfilled
Then it will come about in that day that the nations will resort to the root of		come in; (<i>Romans 11:25</i>)
Jesse, Who will stand as a signal for the		"THE PEOPLE WHO WERE SITTING IN
peoples; and His resting place will be		DARKNESS SAW A GREAT LIGHT,
glorious. (<i>Isaiah 11:10</i>)		AND TO THOSE WHO WERE SITTING
		IN THE LAND AND SHADOW OF
"I permitted Myself to be sought by those		DEATH, UPON THEM A LIGHT
		DAWNED." (<u>Matthew 4:16</u>)
Myself to be found by those who did not		
seek Me. I said, 'Here am I, here am I,'		
To a nation which did not call on My name." (<i>Isaiah 65:1</i>)		
who did not ask for Me; I permitted Myself to be found by those who did not seek Me. I said, 'Here am I, here am I,' To a nation which did not call on My		DAWNED." (<u>Matthew 4:16</u>)